

Genesis 4.25-5.32 - Enoch walked with God; and he was not, for God took him

Importance of Genesis. Beginning and end. Read book / novel and cut out first and last chapter. Might misunderstand what happens in between. What much of biblical interpretation does today. Genesis a myth, Revelation too. So, what happens in between does not make sense.

Genesis 4.25-26 And Adam knew his wife again, and she bore a son and named him Seth, "For God has appointed another seed for me instead of Abel, whom Cain killed." 26 And as for Seth, to him also a son was born; and he named him Enosh. Then men began to call on the name of the Lord.

The Bible is about Jesus from beginning to end – Tony Pearce

So, a list of names doesn't sound a very promising subject for a talk, does it? But actually, when you look into it there's some very interesting little details I want to bring out; all of which actually point us to Jesus. Amazing how the Bible is about Jesus from beginning to end.

A lot of churches actually miss out the beginning and say **Genesis** is a myth so 'we won't teach on that'. They miss out the end, **Revelation**, and say that that's too hard to understand so 'we won't teach you on that', and I think if you do that, you actually miss out on the meaning of what goes in between.

I used to work as an English teacher and the high spot of my English teaching would be to teach sort of the classics Shakespeare and stuff to 'A-level' classes. I just think if I once taught one of my classes, said to the students 'we're going to look at Hamlet today and we're not going to read Act 1 because we don't know whether Shakespeare really wrote that; we won't read Act 5 because that's a bit gory and it's got lots of death in it, it might offend your sensibilities; we'll just read acts two, three, and four'. Would they have understood what Hamlet was all about? Probably not.

You've got to read the beginning to get what's going to happen; you've got to read the end to know what does happen. And so, I believe if you miss out on Genesis and you miss out on Revelation, you're going to misunderstand a lot of things which go in between. And I believe that we need to look at the Bible from beginning to end as God's word.

Genesis is not a myth. **Revelation** is not too difficult to understand, it has things which we need to understand, and it all points us in the end to Jesus and who He is; what He's done for us.

Genesis 5.1-32
This is the book of the genealogy of Adam. In the day that God created man, He made him in the likeness of God. 2 He created them male and female, and blessed them and called them Mankind

in the day they were created. 3 And Adam lived one hundred and thirty years, and begot a son in his own likeness, after his image, and named him Seth. 4 After he begot Seth, the days of Adam were eight hundred years; and he had sons and daughters. 5 So all the days that Adam lived were nine hundred and thirty years; and he died. 6 Seth lived one hundred and five years, and begot Enosh. 7 After he begot Enosh, Seth lived eight hundred and seven years, and had sons and daughters. 8 So all the days of Seth were nine hundred and twelve years; and he died. 9 Enosh lived ninety years, and begot Cainan. 10 After he begot Cainan, Enosh lived eight hundred and fifteen years, and had sons and daughters. 11 So all the days of Enosh were nine hundred and five years; and he died. 12 Cainan lived seventy years, and begot Mahalalel. 13 After he begot Mahalalel, Cainan lived eight hundred and forty years, and had sons and daughters. 14 So all the days of Cainan were nine hundred and ten years; and he died. 15 Mahalalel lived sixty-five years, and begot Jared. 16 After he begot Jared, Mahalalel lived eight hundred and thirty years, and had sons and daughters. 17 So all the days of Mahalalel were eight hundred and ninety-five years; and he died. 18 Jared lived one hundred and sixty-two years, and begot Enoch. 19 After he begot Enoch, Jared lived eight hundred years, and had sons and daughters. 20 So all the days of Jared were nine hundred and sixty-two years; and he died. 21 Enoch lived sixty-five years, and begot Methuselah. 22 After he begot Methuselah, Enoch walked with God three hundred years, and had sons and daughters. 23 So all the days of Enoch were three hundred and sixty-five years. 24 And **Enoch walked with God; and he was not, for God took him. 25 Methuselah lived one hundred and eighty-seven years, and begot Lamech. 26 After he begot Lamech, Methuselah lived seven hundred and eighty-two years, and had sons and daughters. 27 So all the days of Methuselah were nine hundred and sixty-nine years; and he died. 28 Lamech lived one hundred and eighty-two years, and had a son. 29 And he called his name Noah, saying, "This one will comfort us concerning our work and the toil of our hands, because of the ground which the Lord has cursed." 30 After he begot Noah, Lamech lived five hundred and ninety-five years, and had sons and daughters. 31 So all the days of Lamech were seven hundred and seventy-seven years; and he died. 32 And Noah was five hundred years old, and Noah begot Shem, Ham, and Japheth.**